### Dickson County Chamber Agriculture Committee Scholarship

#### **GUIDELINES AND ELIGIBILITY**

The Dickson County Chamber of Commerce Agriculture Committee offers a scholarship of \$1,000 each year. Eligible students <u>of</u> <u>any</u> <u>age</u> are invited and encouraged to apply. The recipient will be determined by a drawing from applicants who meet the following eligibility requirements:

- Must be a graduate of the Dickson County School System; <u>or</u>, if home schooled, be a resident of Dickson County at the time of high school graduation; <u>or</u> a current continuing full time resident of Dickson County for a minimum of five (5) years
- Must be in active pursuit of a two- or four-year degree or technical diploma in a specialized training area of agriculture including, but not limited to: forestry, communications, education, management, finance, food service, marketing, merchandising, sales, science, engineering, animal or plant breeding/pathology, mechanization, natural resources, veterinary sciences, soil or water conservation, wildlife management, welding or diesel mechanics
- Must have completed no less than one-half of the educational program
- Must have a minimum of 2.5 GPA at the time of application (transcript required)
- Must include evidence of participation in extracurricular activities (high school and/or post-secondary) (i.e. FFA, 4-H, SkillsUSA, SGA, NTHS, Phi Theta Kappa, internships, co-ops, etc.)
- Must communicate career choice/passion for agriculture in a brief essay

## **DEADLINE:** June 1

Submit completed <u>application</u> (on the following page) along with <u>essay</u> and <u>transcript</u> to:

> Dickson County Chamber 205 S. Main St. Dickson, TN 37055

#### **Chamber Agriculture Scholarship Application**

Dickson County Chamber 205 S. Main St. Dickson, TN 37055

#### Application Deadline: June 1

Name:		
Address:		
Parents Names:		
Phone:	Email Address:	
High School:		Year Graduated:
College/University/I	nstitution in which you are currently enrolle	ed:
Expected date of gra	duation/completion:	
Major or Program of	f Study:	
Community and/or e	extra-curricular participation:	
<u>Year(s)</u>	Name of Organization/Activity	Your specific role/involvement

# The following items must be attached to this form and submitted by the deadline to complete the application package:

- 1. A brief (500 words or less) essay describing your career choice, why it was selected, and how your extra-curricular activities may have influenced your plans for the future.
- 2. Transcript indicating all post-secondary courses completed to date.